## Meeting Minutes of the

# BIRDSBORO MUNICIPAL AUTHORITY MEETING HELD VIA TELECONFERENCE SEPTEMBER 14, 2021

Birdsboro Municipal Authority (the "Authority/Board" or "BMA") Board Members Roll Call:

Anthony Tucci, Chairman – present
Kevin Orman, Vice Chairman - absent
Jeffrey Kauffman, Secretary -present
Deborah Murphy, Treasurer – present

Kevin Shelton, Assistant Secretary/Treasurer – present

### Staff Members Present:

Kelly Yanos, Manager

H. David Miller, Entech Engineering, Inc., Wastewater Treatment Engineer

Dan Becker, Esquire, Kozloff Stoudt – Solicitor

Bonnie L. Frisco, Recording Secretary

Visitor(s): Bob Myers, Mary Ann Cotter, Stephan Kincaid

The meeting was called to order by Chairman Anthony Tucci at 6:30 PM and the Pledge of Allegiance was recited.

#### **Public Comment**

Stephan Kincaid asked if anyone had any questions for Berks Trail Works and there were no questions.

## **Review and Approve Minutes**

**MOTION**: Approve the August 10, 2021, meeting minutes as presented.

Moved by: Kevin Shelton Seconded by: Deborah Murphy Vote: All in favor

#### **Treasurer's Report**

**MOTION**: Approve the account balances and payment of bills as presented.

Moved by: Jeffrey Kauffman Seconded by: Deborah Murphy Vote: All in favor

#### Manager's Report – Kelly Yanos

**MOTION**: Approve extension of \$1M Vist Bank line of credit.

Moved by: Jeffrey Kauffman Seconded by: Kevin Shelton Vote: Abstention by

Deborah Murphy

**MOTION**: Approve hiring of Derrick Rubin for the position of Water Department Superintendent

contingent upon satisfactory completion of pre-employment testing.

Moved by: Jeffrey Kauffman Seconded by: Kevin Shelton Vote: All in favor

## Engineer's Report - H. David Miller (Entech Engineering "Entech") - Wastewater

H. David Miller reviewed the Wastewater Treatment Plant report, a copy of which is kept on file.

# Engineer's Report - H. David Miller (Entech Engineering "Entech") - Water

H. David Miller reviewed the Water Engineer's Report, a copy of which is kept on file.

**MOTION**: Approval for East Latitude, LLC to conduct Hydrogeologic Services in the amount of

\$2,500.00.

Moved by: Kevin Shelton Seconded by: Jeffrey Kauffman Vote: All in favor

**Solicitor's Report – Dan Becker**: Act 65 guidelines were reviewed.

Old Business: No old business

**New Business**: No new business

#### **Public Comment**

Robert Myers asked when the Authority will start meeting in person and if the public will be notified when they do. Anthony Tucci noted that in-person meetings will not occur until COV-ID is over with and if the meeting place changes it will be made known to the public. The time and place of meetings will be added to the agendas.

### Adjournment

The regular meeting was adjourned at 6:45 PM. The next regular meeting of the Authority will be held Tuesday, October 12, 2021, at 6:30 PM.

Respectfully submitted,

Bonnie L. Frisco Recording Secretary